This application form is to be submitted by **12 June 2024**.

Any subsequent changes to this information must be notified immediately to Roy Hames (Vice-Chairman).

| **Name of Club:** |  | |
| --- | --- | --- |
|  |  | |
| **Address** | | |
|  | | |
| **Directions relating to parking, entry to building, etc. (if they are the same as last year, please write ‘No Change’):** | | |
|  | | |
|  | | |
|  | | |
|  | | |
| **Number of Teams applying to be entered in the League:** | |  |

When completing these two pages, please:

\* provide details of your **Secretary** and **Team Captains** on the form overleaf;

\* include the **first names** of individuals, **telephone numbers**, **email** addresses and a **Table Tennis England Membership Number;**

\* in accordance with the League’s Data Privacy Policy, for contact details to be published on the website the individuals named on the form **must agree to this** by ticking the box in the right-hand column;

\* also indicate on which **evening** teams will be playing their home matches;

\* **send** both pages of the completed application form to Roy Hames, preferably by email to roy@hames.org

(This Form can be downloaded from the Information section of the W&H TTL TT365 website, www.tabletennis365.com/WembleyAndHarrow)

\* **Cup entries**: Team knockout cups for the 2024/25 season (if held) will not be automatic. Please indicate by ticking the box which of your team(s) would like to enter the Cup competition appropriate to their division.

|  | **Name** |  | **Phone number (s)** | **Email address** | **TTE Membership Number** | **Cup entry** | **Data Privacy consent** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Secretary - Primary Contact** |  | |  |  |  |  | **󠇯** |
| **Secondary Contact** |  | |  |  |  |  | **󠇯** |
|  | **Home Night** | Captain |  |  |  |  |  |
| **A Team** |  |  |  |  |  | **󠇯** | **󠇯** |
| **B Team** |  |  |  |  |  | **󠇯** | **󠇯** |
| **C Team** |  |  |  |  |  | **󠇯** | **󠇯** |
| **D Team** |  |  |  |  |  | **󠇯** | **󠇯** |
| **E Team** |  |  |  |  |  | **󠇯** | **󠇯** |

\* If entering more than five teams, please use a continuation sheet.